

JEW'S UNLEASH COM

If space for it were available, thousands of quotations are in our possession which prove beyond all shadow of doubt that communism was conceived, created and circulated by Jews. The few quotations which follow were selected at random from a large collection of similar statements by persons eminently qualified to discuss the origin and other aspects of communism.

Dr. Samuel Max Melamed, himself a Jew and an authority on the origin of communism, stated as editor of THE REFLEX, published in New York, in the November 1927 issue, Vol. I, No. 5, on page 7, the following:

"The Russian Jew is often accused of being responsible for the rise of Bolshevism and for the continuation of the Bolshevik regime. This accusation is founded on the fact that so many Jews were to be found in the offices of the Soviet government in the first years of the revolution, and that their number was out of proportion to the Jews in Russia. This fact cannot be denied."

Clare Sheridan, the well-known journalist and student of the origin of communism, stated in THE NEW YORK WORLD, in an exhaustive analysis on the origin of communism, on December 13, 1923, on page 13, the following:

"The Communists are Jews, and Russia is being entirely administered by them. They are in every Government office, in every bureau, in every newspaper office."

Sir Winston Churchill, as familiar as any person in the world with the origin of communism, was the author of an article on that subject published in London, in ILLUSTRATED SUNDAY HERALD of February 8, 1920, on page 5 which among other things included this observation:

"The fact that in many cases Jewish interests and Jewish places of worship are excepted by the Bolsheviks from their universal hostility has tended more and more to associate the Jewish race in Russia with the villainies which are now being perpetrated."

THE BRITISH GUARDIAN of London, recognized throughout the world as a highly dependable source of information on the origin of communism, on March 13, 1925, published in Vol. 6, No. 10, on page 73, the following:

"... The majority of the most influential Bolshevik leaders are Jews."

Henry C. Emery, in his analysis of the origin of communism, published in THE YALE REVIEW of New Haven, stated in July 1919, in Vol. 8, No. 4 on page 676 of that scholarly study, the following:

"In the minds of some people, especially in Russia, Bolshevism takes on the color of a revolt of the Jews against Russians..."

David Lloyd George, the British Prime Minister at the time of the overthrow of the Russian Government by the communist revolution in 1917, is quoted in THE WORLD AT THE CROSSROADS, published in 1921 in Boston, by its Russian author Boris Leo Brazol, as having stated:

"... The Jews of Russia wielded considerable influence in Bolshevik circles."

The communist publication KOMMUNIST of Kharkov, Russia, in its April 12, 1919 issue reported the following concerning the origin of communism, according to THE WORLD HOAX, published in Asheville, North Carolina in 1938 by Ernest F. Elmhurst:

"Without exaggeration, it may be said that the great Russian Revolution was indeed accomplished by the hands of the Jews."

George Pitt-Rivers in his classic, THE WORLD SIGNIFICANCE OF THE RUSSIAN REVOLUTION, published in 1920 at Oxford, observed the following concerning

the origin of communism:

"... Jewry, as a whole, strove every nerve to secure and heartily approved of the overthrow of the Russian monarchy, which they regarded as their most formidable obstacle in the path of their ambitions..."

Rabbi Judah Leon Magnes, whose understanding of the origin of communism commanded the respect of his co-religionists as an expert on the subject, stated in THE JEWISH FORUM of February 1919, published in New York, on page 722, this observation on the Bolshevik Revolution of 1917:

"The revolution in Russia set free creative forces — and look what a large company of Jews were available for immediate service."

Harry Waton, himself a Jew and a recognized authority on the question of the origin of communism, is quoted by others as having stated in his book, A PROGRAM FOR THE JEWS AND HUMANITY, published in 1939 in New York, on pages 143-144 the following:

"... In the Russian revolution the triumph of Communism was the triumph of Judaism..."

THE JEWISH WORLD, of London in its August 18, 1922 issue, is quoted by Colin Jordan in his FRAUDULENT CONVERSION, published in London in 1955, as having published the following:

"Business is gaining in Russia, and with the new regime Jews are promptly becoming the captains of industry."

Robert Wilton in his history of the origin of communism, THE LAST DAYS OF THE ROMANOV, published in 1920 in New York, reveals the illuminating fact on page 391 as follows:

"Taken according to the numbers of population, the Jews represented one in ten; among the commissars that rule Bolshevik Russia they are nine in ten, if anything, the proportion of Jews is still higher."

William Jacobus Oudendijk, Netherlands Minister in Petrograd during the Bolshevik revolution, in his excellent explanation of the origin of communism, WAYS AND BY-WAYS IN DIPLOMACY, published in London in 1939, states on page 246:

"Those who were not for the Bolsheviks were not allowed to be against them; they were to be exterminated."

The eminent Professor Charles Sarolea, of the University of Edinburgh, in his analysis of the origin of communism, IMPRESSIONS OF SOVIET RUSSIA, published in 1924 in London, on page 159 states as follows:

"That the Jews have played a leading part in the Bolshevik upheaval and are still playing a leading part in the Bolshevik Government is a proposition which no one will deny who has taken the trouble to study Russian affairs at first hand."

Before the COMMITTEE ON THE JUDICIARY OF THE UNITED STATES SENATE, in Washington, D. C. in 1919, dealing with Bolshevik Propaganda, Colonel V. S. Hurban, Military Attache of the Czechoslovak Legation in Washington, D. C., in sworn testimony testified to the following:

"Perhaps I choose a very difficult question when I speak of the role of the Jews in the Russian revolution... I can not deny it, because it is a fact, and it is useless to deny it, that in the Soviets from the beginning there have been a very large percentage of Jews. It cannot be denied."

In an exhaustive study on the origin of communism published by Small, Maynard & Co. of Boston, Mass. in 1920, under the title THE PROTOCOLS AND WORLD REVOLUTION, not to be confused with the book of a similar name, The Protocols of the Elders of Zion, THE MORNING POST

OF LONDON is quoted as having published on April 9, 1919 the following:

"These Jews are at the present moment in control of the Russian Government and they have powerful friends in all the Allied countries who are helping them."

DeWitt Clinton Poole, Jr., the head of the Division of Russian Affairs in the Department of State in Washington, D. C., prepared a "confidential" memorandum for the Secretary of State, on October 28, 1921, which contained the following statement:

"One of the American prisoners who recently returned from Russia made the following comment upon the position of Jews in Russia: (1) though he saw many Commissars, he saw none who was not a Jew; (2) he was tried by seven judges, all of whom were Jews."

THE NEW YORK TIMES of February 17, 1938, on page 5, quoted Il Giornale d'Italia of Rome, which published that Feodor Budenko, Charge d'Affaires of the Soviet Legation in Bucharest, Rumania, after severing all connections with Bolshevism and fleeing to Rome, stated the following:

"Jews who have replaced pre-Bolshevik capitalists and who virtually control big industry now have a monopoly of production and live lives of luxury."

THE MORNING POST of London on August 30, 1919 again quoted by Small, Maynard & Co. of Boston, Mass., in 1920, as above mentioned, published the following:

"It is unfortunately true that Bolshevism is very largely a Jewish movement. In Russia the Jewish Bolsheviks have taken a terrible revenge upon all whom they regarded as enemies..."

Sefton Delmer, in THE DAILY EXPRESS of London on January 29, 1953, is quoted in FRAUDULENT CONVERSION, published in London in 1955, by Colin Jordan, as having stated:

"When I last visited Russia in 1947 I found Jews in key positions everywhere. I found them in the Foreign Office, in factories, in the secret police, and in universities. Not only in Moscow and in Leningrad either, but in provincial Stalingrad."

Angelo S. Rappoport, himself a Jew and the author of a revealing classic on the origin of communism, PIONEERS OF THE RUSSIAN REVOLUTION, published in 1918 in London, in referring to the extent of their authority throughout Russia, states on page 250 as follows:

"There was no political organization in the vast empire that was not influenced by Jews or directed by them."

Reverend Denis Fahey in his comprehensive exposure of the origin of communism, THE RULERS OF RUSSIA, published in Dublin, Ireland in 1939, quotes J. Fontenoy of Geneva, Switzerland, in his CONTRE-REVOLUTION, published in 1937, in which the following appears:

"On my arrival in U.S.S.R. in 1934, I remember I was struck by the enormous proportion of Jewish functionaries everywhere. In the Press, and diplomatic circles, it was difficult to find non-Jews."

In an analysis on the origin of communism, WORLD DICTATORSHIP BY 1955?, by Hilary Cotter and R. DeRoiate, published in Framlingham, Suffolk, England in 1951, the following appears:

"The Central Committee of the 'Russian' Communist Party in 1935 consisted of 56 Jews out of a total of 59, and three solitary Gentiles having Jewish wives."

Lt. Col. P. R. Malone, a pro-Bolshevik Member of Parliament and married to a Jewess, in the official publication, PARLIAMENTARY DEBATES, reported in Great Britain's House of Commons, in Vol. 120, November 5, 1919, in column 945, is re-